



CITY OF STOCKTON

PUBLIC WORKS DEPARTMENT

22 East Weber Avenue, Room 301 • Stockton, CA 95202-2317 • 209/937-8411 • Fax 209/937-8277
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LETTER OF CLARIFICATION NO. 2

ANIMAL SHELTER RENOVATION PROJECT NO. P023001

TO ALL PROSPECTIVE BIDDERS

DATE: April 4, 2024

Letter of Clarification No. 2 for the above project consists of the following:

1. This acknowledgement form (see important notice at the end of this document).

REQUEST FOR QUALIFICATIONS

2. The "Bid Opening Date" has been updated to the following:

"Wednesday, April 17, 2024, 3:00 p.m."

Joshua Lewis
City of Stockton
22 E. Weber Avenue, Room 301
Stockton, CA 95202

3. **EVALUATION AND ANALYSIS, Page 8:**

ADD the following:

9. Agree to abide by the City's Community Workforce Training Agreement (CWTA).
10. Agree to abide by the City's Local Employment Ordinance provisions.
11. Agree to abide by the City's Local Business Preference Ordinance.

ATTACHMENT C:

4. **REPLACE** Sample Instructions to Bidders.

CHAD REED, DIRECTOR
PUBLIC WORKS DEPARTMENT


ERIC ALVAREZ
DEPUTY PW DIRECTOR/CITY ENGINEER

CR:EA:WJ:JL:cal



NOTICE: THIS FORM MUST BE SIGNED AND RETURNED WITH YOUR PROPOSAL. FAILURE TO INCLUDE OR ACKNOWLEDGE A CLARIFICATION MAY RESULT IN THE PROPOSAL BEING REJECTED AS NOT RESPONSIVE.

CONTRACTOR: _____

CONTRACTOR SIGNATURE: _____

DATE: _____
